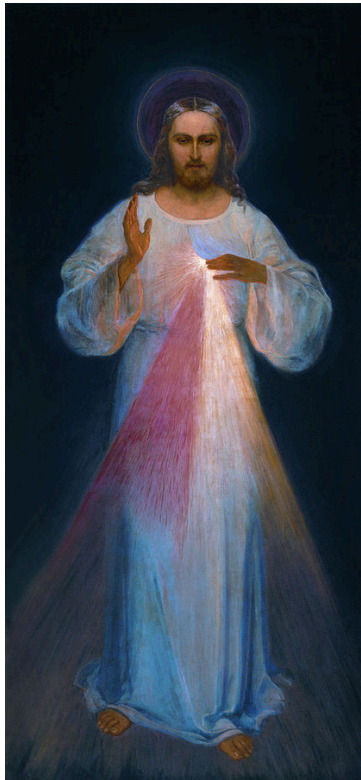


The Divine Mercy

Novena



Divine Mercy, Eugeniusz Kazimirowski, 1934
Painting in Divine Mercy Sanctuary in Vilnius

Jesus asked that the Feast of the Divine Mercy be preceded by a Novena to the Divine Mercy which would begin on Good Friday. He gave St. Faustina an intention to pray for on each day of the Novena, saving for the last day the most difficult intention of all, the lukewarm and indifferent of whom He said:

"These souls cause Me more suffering than any others; it was from such souls that My soul felt the most revulsion in the Garden of Olives. It was on their account that I said: 'My Father, if it is possible, let this cup pass Me by.' The last hope of salvation for them is to flee to My Mercy."

In His revelations to St. Faustina, Our Lord asked for a special prayer and meditation on His Passion each afternoon at the three o'clock hour, the hour that recalls His death on the cross.

"At three o'clock, implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy. In this hour, I will refuse nothing to the soul that makes a request of Me in virtue of My Passion (Diary, 1320)."

"As often as you hear the clock strike the third hour, immerse yourself completely in My mercy, adoring and glorifying it; invoke its omnipotence for the whole world, and particularly for poor sinners; for at that moment mercy was opened wide for every soul. In this hour you can obtain everything for yourself and for others for the asking; it was the hour of grace for the whole world — mercy triumphed over justice. (Diary, 1572)"

"My daughter, try your best to make the Stations of the Cross in this hour, provided that your duties permit it; and if you are not able to make the Stations of the Cross, then at least step into the chapel for a moment and adore, in the Most Blessed Sacrament, My Heart, which is full of mercy; and should you be unable to step into the chapel, immerse yourself in prayer there where you happen to be, if only for a very brief instant. (Diary, 1572)"

From these detailed instructions, it's clear that Our Lord wants us to turn our attention to His Passion at the three o'clock hour to whatever degree our duties allow, and He wants us to ask for His mercy.

In Genesis 18:16-32, Abraham begged God to reduce the conditions necessary for Him to be merciful to the people of Sodom and Gomorrah. Here, Christ Himself offers a reduction of conditions because of the varied demands of our life's duties, and He begs us to ask, even in the smallest way, for His mercy, so that He will be able to pour His mercy upon us all.

We may not all be able to make the Stations or adore Him in the Blessed Sacrament, but we can all mentally pause for a "brief instant," think of His total abandonment at the hour of agony, and say a short prayer such as "Jesus, Mercy," or "Jesus, for the sake of Your Sorrowful Passion, have mercy on us and on the whole world."

This meditation, however brief, on Christ's Passion brings us face-to-face with the cross, and, as Pope John Paul II writes in *Rich in Mercy*, "It is in the cross that the revelation of merciful love attains its culmination" (8). God invites us, the Holy Father continues, "to have 'mercy' on His only Son, the crucified one" (8). Thus, our reflection on the Passion should lead to a type of love for Our Lord which is "not only an act of solidarity with the suffering Son of man, but also a kind of 'mercy' shown by each one of us to the Son of the Eternal Father."

In her diary, St. Faustina wrote that Jesus told her:

"On each day of the novena you will bring to My heart a different group of souls and you will immerse them in this ocean of My mercy ... On each day you will beg My Father, on the strength of My passion, for the graces for these souls."

The different souls prayed for on each day of the novena are:

Good Friday:

All mankind, especially sinners

Holy Saturday:

The souls of priests and religious

Easter Sunday:

All devout and faithful souls

Easter Monday:

Those who do not believe in Jesus and those who do not yet know Him

Easter Tuesday:

The souls of separated brethren

Easter Wednesday:

The meek and humble souls and the souls of children

Easter Thursday:

The souls who especially venerate and glorify Jesus' mercy

Easter Friday:

The souls who are detained in purgatory

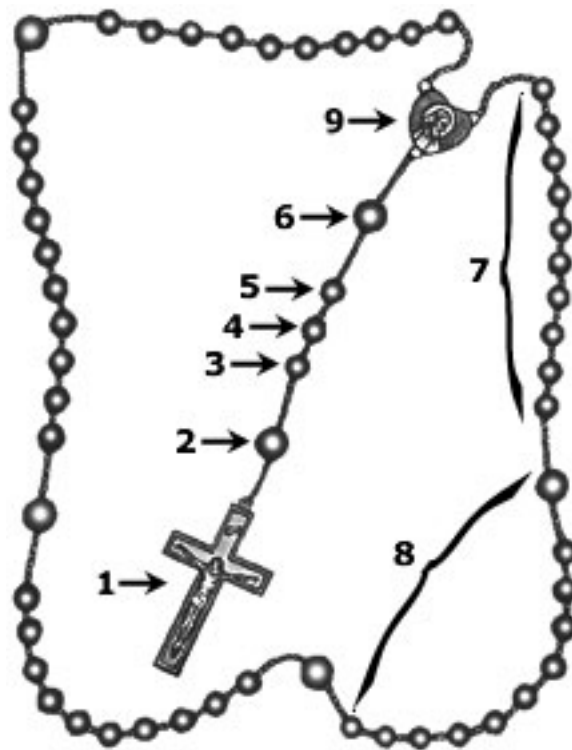
Easter Saturday:

The souls who have become lukewarm

During the Solemn Novena leading to Divine Mercy Sunday, the Chaplet of Divine Mercy should be offered each day for the day's intentions. A detail of how to say the Chaplet of Divine Mercy will precede the detail of the daily intentions of the novena.

How to say

The Chaplet of Divine Mercy



1. Make the Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

2. Opening Prayers

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(Repeat three times)

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You!

3. Our Father

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen

Information from: <https://www.thedivinemercy.org/message/devotions/praythechaplet.php>

4. Hail Mary

Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen.

5. The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

6. The Eternal Father

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

7. On the 10 Small Beads of Each Decade

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

8. Repeat for the remaining decades

*Saying the "**Eternal Father - Prayer**" (6) on the "Our Father" bead and then 10 "**For the sake of His sorrowful Passion - Prayer**" (7) on the following "Hail Mary" beads.*

9. Conclude with Holy God (Repeat three times)

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

10. Closing Prayer

Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

The Divine Mercy Chaplet is televised daily at 3:00pm on EWTN. A video of the chaplet can also be found on YouTube.com. This is one of the links to the YouTube video:

<https://youtu.be/p5TGfisOKMM>

Information from: <https://www.thedivinemercy.org/message/devotions/praythechaplet.php>

First Day, Good Friday:

All mankind, especially sinners



The Garden of Earthly Delights, Hieronymus Bosch, 1490-1510
Painting located in Museo del Prado, Madrid

"Today bring to Me all mankind, especially all sinners, and immerse them in the ocean of My mercy. In this way you will console Me in the bitter grief into which the loss of souls plunges Me."

Most Merciful Jesus, whose very nature it is to have compassion on us and to forgive us, do not look upon our sins but upon our trust which we place in Your infinite goodness. Receive us all into the abode of Your Most Compassionate Heart, and never let us escape from It. We beg this of You by Your love which unites You to the Father and the Holy Spirit.

Eternal Father, turn Your merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His sorrowful Passion show us Your mercy, that we may praise the omnipotence of Your mercy for ever and ever. Amen.

Say the Chaplet of Divine Mercy

Second Day, Holy Saturday:

The souls of priests and religious



Disputation of the Sacrament, Raphael (*Raffaello Sanzio da Urbino*), 1509-1510
Fresco located in the Apostolic Palace, Vatican City

"Today bring to Me the Souls of Priests and Religious, and immerse them in My unfathomable mercy. It was they who gave me strength to endure My bitter Passion. Through them as through channels My mercy flows out upon mankind."

Most Merciful Jesus, from whom comes all that is good, increase Your grace in men and women consecrated to Your service,* that they may perform worthy works of mercy; and that all who see them may glorify the Father of Mercy who is in heaven.

Eternal Father, turn Your merciful gaze upon the company of chosen ones in Your vineyard -- upon the souls of priests and religious; and endow them with the strength of Your blessing. For the love of the Heart of Your Son in which they are enfolded, impart to them Your power and light, that they may be able to guide others in the way of salvation and with one voice sing praise to Your boundless mercy for ages without end. Amen.

Say the Chaplet of Divine Mercy

Third Day, Easter Sunday:

All devout and faithful souls



The Forerunners of Christ with Saints and Martyrs, Fra Angelico, 1420s
Painting located in The National Gallery, London

"Today bring to Me all Devout and Faithful Souls, and immerse them in the ocean of My mercy. These souls brought me consolation on the Way of the Cross. They were a drop of consolation in the midst of an ocean of bitterness."

Most Merciful Jesus, from the treasury of Your mercy, You impart Your graces in great abundance to each and all. Receive us into the abode of Your Most Compassionate Heart and never let us escape from It. We beg this grace of You by that most wondrous love for the heavenly Father with which Your Heart burns so fiercely.

Eternal Father, turn Your merciful gaze upon faithful souls, as upon the inheritance of Your Son. For the sake of His sorrowful Passion, grant them Your blessing and surround them with Your constant protection. Thus may they never fail in love or lose the treasure of the holy faith, but rather, with all the hosts of Angels and Saints, may they glorify Your boundless mercy for endless ages. Amen.

Say the Chaplet of Divine Mercy

Fourth Day, Easter Monday:

Those who do not believe in Jesus and those who do not yet know Him



The Taking of Arkona in 1169 by King Valdemar and Bishop Absalon, Laurits Tuxen, before 1890
Painting located in The Museum of National History, Copenhagen

"Today bring to Me those who do not believe in God and those who do not know Me, I was thinking also of them during My bitter Passion, and their future zeal comforted My Heart. Immerse them in the ocean of My mercy."

Most compassionate Jesus, You are the Light of the whole world. Receive into the abode of Your Most Compassionate Heart the souls of those who do not believe in God and of those who as yet do not know You. Let the rays of Your grace enlighten them that they, too, together with us, may extol Your wonderful mercy; and do not let them escape from the abode which is Your Most Compassionate Heart.

Eternal Father, turn Your merciful gaze upon the souls of those who do not believe in You, and of those who as yet do not know You, but who are enclosed in the Most Compassionate Heart of Jesus. Draw them to the light of the Gospel. These souls do not know what great happiness it is to love You. Grant that they, too, may extol the generosity of Your mercy for endless ages. Amen.

Say the Chaplet of Divine Mercy

Fifth Day, Easter Tuesday:

The souls of separated brethren



The Outcast, Richard Redgrave, 1851
Painting is located at The Royal Academy of Arts, London

"Today bring to Me the Souls of those who have separated themselves from My Church and immerse them in the ocean of My mercy. During My bitter Passion they tore at My Body and Heart, that is, My Church. As they return to unity with the Church My wounds heal and in this way they alleviate My Passion."

Most Merciful Jesus, Goodness Itself, You do not refuse light to those who seek it of You. Receive into the abode of Your Most Compassionate Heart the souls of those who have separated themselves from Your Church. Draw them by Your light into the unity of the Church, and do not let them escape from the abode of Your Most Compassionate Heart; but bring it about that they, too, come to glorify the generosity of Your mercy.

Eternal Father, turn Your merciful gaze upon the souls of those who have separated themselves from Your Son's Church, who have squandered Your blessings and misused Your graces by obstinately persisting in their errors. Do not look upon their errors, but upon the love of Your own Son and upon His bitter Passion, which He underwent for their sake, since they, too, are enclosed in His Most Compassionate Heart. Bring it about that they also may glorify Your great mercy for endless ages. Amen.

Say the Chaplet of Divine Mercy

Sixth Day Easter Wednesday:

The meek and humble souls and the souls of children



Christ blessing Little Children, Benjamin West PRA, 1781
Painting is located at The Royal Academy of Arts, London

Today bring to Me the Meek and Humble Souls and the Souls of Little Children, and immerse them in My mercy. These souls most closely resemble My Heart. They strengthened Me during My bitter agony. I saw them as earthly Angels, who will keep vigil at My altars. I pour out upon them whole torrents of grace. I favor humble souls with My confidence.

Most Merciful Jesus, You yourself have said, "Learn from Me for I am meek and humble of heart." Receive into the abode of Your Most Compassionate Heart all meek and humble souls and the souls of little children. These souls send all heaven into ecstasy and they are the heavenly Father's favorites. They are a sweet-smelling bouquet before the throne of God; God Himself takes delight in their fragrance. These souls have a permanent abode in Your Most Compassionate Heart, O Jesus, and they unceasingly sing out a hymn of love and mercy.

Eternal Father, turn Your merciful gaze upon meek souls, upon humble souls, and upon little children who are enfolded in the abode which is the Most Compassionate Heart of Jesus. These souls bear the closest resemblance to Your Son. Their fragrance rises from the earth and reaches Your very throne. Father of mercy and of all goodness, I beg You by the love You bear these souls and by the delight You take in them: Bless the whole world, that all souls together may sing out the praises of Your mercy for endless ages. Amen.

Say the Chaplet of Divine Mercy

Seventh Day, Easter Thursday:

The souls who especially venerate and glorify Jesus' mercy



*La donna adultera, Guercino (Giovanni Francesco Barbieri), 1621
Painting is located at the Dulwich Picture Gallery, London*

Today bring to Me the Souls who especially venerate and glorify My Mercy and immerse them in My mercy. These souls sorrowed most over my Passion and entered most deeply into My spirit. They are living images of My Compassionate Heart. These souls will shine with a special brightness in the next life. Not one of them will go into the fire of hell. I shall particularly defend each one of them at the hour of death.

Most Merciful Jesus, whose Heart is Love Itself, receive into the abode of Your Most Compassionate Heart the souls of those who particularly extol and venerate the greatness of Your mercy. These souls are mighty with the very power of God Himself. In the midst of all afflictions and adversities they go forward, confident of Your mercy; and united to You, O Jesus, they carry all mankind on their shoulders. These souls will not be judged severely, but Your mercy will embrace them as they depart from this life.

Eternal Father, turn Your merciful gaze upon the souls who glorify and venerate Your greatest attribute, that of Your fathomless mercy, and who are enclosed in the Most Compassionate Heart of Jesus. These souls are a living Gospel; their hands are full of deeds of mercy, and their hearts, overflowing with joy, sing a canticle of mercy to You, O Most High! I beg You O God:

Show them Your mercy according to the hope and trust they have placed in You. Let there be accomplished in them the promise of Jesus, who said to them that during their life, but especially at the hour of death, the souls who will venerate this fathomless mercy of His, He, Himself, will defend as His glory. Amen.

Say the Chaplet of Divine Mercy

Eighth Day, Easter Friday:

The souls who are detained in purgatory



Mankind's Eternal Dilemma – The Choice Between Virtue and Vice, Frans Francken the Younger, 1633
Painting located at The Museum of Fine Arts in Boston, Massachusetts

"Today bring to Me the Souls who are in the prison of Purgatory, and immerse them in the abyss of My mercy. Let the torrents of My Blood cool down their scorching flames. All these souls are greatly loved by Me. They are making retribution to My justice. It is in your power to bring them relief. Draw all the indulgences from the treasury of My Church and offer them on their behalf. Oh, if you only knew the torments they suffer, you would continually offer for them the alms of the spirit and pay off their debt to My justice."

Most Merciful Jesus, You Yourself have said that You desire mercy; so I bring into the abode of Your Most Compassionate Heart the souls in Purgatory, souls who are very dear to You, and yet, who must make retribution to Your justice. May the streams of Blood and Water which gushed forth from Your Heart put out the flames of Purgatory, that there, too, the power of Your mercy may be celebrated.

Eternal Father, turn Your merciful gaze upon the souls suffering in Purgatory, who are enfolded in the Most Compassionate Heart of Jesus. I beg You, by the sorrowful Passion of Jesus Your Son, and by all the bitterness with which His most sacred Soul was flooded: Manifest Your mercy to the souls who are under Your just scrutiny. Look upon them in no other way but only through the Wounds of Jesus, Your dearly beloved Son; for we firmly believe that there is no limit to Your goodness and compassion. Amen.

Say the Chaplet of Divine Mercy

Ninth Day, Easter Saturday:

The souls who have become lukewarm



Christ Driving the Money Changers from the Temple, El Greco (*Doménikos Theotokópoulos*), 1568
Painting is located in the National Gallery of Art, Washington, D.C.

"Today bring to Me the Souls who have become Lukewarm and immerse them in the abyss of My mercy. These souls wound My Heart most painfully. My soul suffered the most dreadful loathing in the Garden of Olives because of lukewarm souls. They were the reason I cried out: 'Father, take this cup away from Me, if it be Your will.' For them, the last hope of salvation is to run to My mercy."

Most compassionate Jesus, You are Compassion Itself. I bring lukewarm souls into the abode of Your Most Compassionate Heart. In this fire of Your pure love, let these tepid souls who, like corpses, filled You with such deep loathing, be once again set aflame. O Most Compassionate Jesus, exercise the omnipotence of Your mercy and draw them into the very ardor of Your love, and bestow upon them the gift of holy love, for nothing is beyond Your power.

Eternal Father, turn Your merciful gaze upon lukewarm souls who are nonetheless enfolded in the Most Compassionate Heart of Jesus. Father of Mercy, I beg You by the bitter Passion of Your Son and by His three-hour agony on the Cross: Let them, too, glorify the abyss of Your mercy. Amen.

Say the Chaplet of Divine Mercy