The often unruly forces of nature blance to each other: each acts as an unseen agent causing beauty to bloom as well inciting ruin and are spectacular as well as in ways that are banal, ordinary - snow falls, problems are solved, apples rot, an organized by Randi Hopkins and Mills Gallery at the Boston Center with the metaphysical, and draw Larry Bamburg, Tory Fair, Sharon Harper, Tania Kitchell, Justine Kurland, and Cristina Lei Rodriguez.

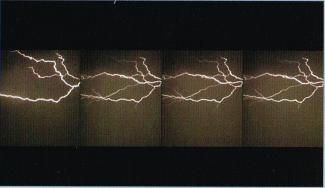
William Blake, visionary English poet, painter and printmaker (1757-1827), endorsed the imagination as real, a dynamic, palpable force that acts on our natural and political world. Rendering this unseen force visible and palpable, yet retaining its inherently fantastical spirit, sculptor Tory Fair casts her own figure in everyday positions that are for her the source of greatest inspiration, such as driving or sleeping. The human body, a sturdy and undeniably rugged form, is supported by a bed of nurturing stems and flowers, creating a physical link between the self and the ideas



that emanate from it. These blossoming, hybrid forms embody our rootedness, and our desire to branch out; caught somewhere in between, they render visible a state of anticipation and potential.

In photographer and filmmaker Sharon Harper's video of a lightning storm, what is unseen to the eye but

to literally create "nature" by means of a leap of faith. For example, Bamburg has used a swirling cosmos of beads, scraps of paper and a dead cricket, hung from monofilament and propelled by a ceiling fan, to conjure what viewers might experience as a flock of birds or swarm of insects.



known deeply in the body is captured on film, fingers of lightning, fearful flashes - natural phenomena that has become a metaphor for inspiration and insight - a "bolt from the blue". This quick gesture of sharp light dem-

onstrates nature's wiles in the human condition. Harper captures and multiplies the hypnotic electrical flash, fanning it out so that her own hand is unmistakably inserted into the action.

Not exactly the mysterious workings of Nature herself, but the rather mechanics necessary suggest the palpa-

ble presence of something alive are at the heart of sculptor Larry Bamburg's installations. In Bamburg's kinetic constructions, fully visible processes utilizing ordinary (if incongruous) materials invite viewers Actual bits of flora are layered with glitter, rhinestones, tinsel, paint, and chain mesh in the work of sculptor Cristina Lei Rodriguez, whose obvious pleasure in pushing the organic to OUTDO itself, to build on its natu-

> power and attitude by melding with a human vision of adornment, colored by a dark, almost Gothic sense foreboding, shadowy awareness that decay and loss of control not lie far beneath the surface of the high-gloss, mystical appearance. In this way, she melds the worldly with

the unworldly. She has described her own work as "collapsing the beautiful with the monstrous." The ephemeral as well as the uncontainable qualities inherent in living things live large in Rodriguez' work, even in the small wall pieces.



Photographer and sculptor Tania Kitchell is obsessed by the weather. Her work documents a very personal relationship with the environment and climate, specifically the harshness of the winter and her perception and relationship with it. through photographs and rigorously kept weather entries. In her photographs, Kitchell examines how her body and the environment impact each other simultaneously by show-

ing remnants of these interactions; artist's breath made visible by the cold, the snow formed by her hand, the traces of her footsteps. As a way of documenting the passing of time as well as an affirmation to consider each day.

Kitchell ates a sense that nothing is constant and that change is inevitable.

Photographer Justine Kurland has been described as "walking a tightrope stretched between the mythical and the everyday, [allowing] her images to be pulled sometimes completely toward myth, while maintaining a slender relationship with the regular practices of 'nature as spirituality." Her staged images of figures, often located in settings that recall the utopian vision of the American wilderness established by 19th century landscape photog raphers and painters, examine the

fantasy of going "back to nature and the beauty and also the absu dity of envisioning ourselves as or with nature. In Kurland's fantastic and mysterious narratives, the ma paradoxes of our relationship wi nature, as we cultivate it and roma ticize it, sustain ourselves from it ar are ourselves part of it, provide a wi dow into the imagination's subjecti relationship with the exterior worl



To be sure, these artists would n and they are certainly less confident prophetic. But in their examination ception, and growth and its ominor destruction, we see an extension ing the body and the soul, and to mu

-Randi Hopkins and Emily Isenbe