Yaprak Akinci Andreas Bäcker Dalia Baassiri Aeson Baldevia Pauline Batista Loyane Bianchini Almundena Blanco Gareth Cadwallader Karou Calamy Jacobs Candice levon Chandra Edmund Cook **FIlie Davies** Robert-Rimsky Dimitri Lina De' Nobili **Daisy Dickinson** Ionathan Di Furia Love Enqvist Eduardo Gómez Escamilla Christina Gednalske Maria Luigia Gioffrè Ruben Hamelink Ant Hamlyn **Benjamin Heim** Martina Herz Hanna Hetherington Matthew Humphreys

Nikolai Ishchuk Kalina Kevin Killen Dilara Koz Laura Kuch Kyu Sang Lee Teddy Lo Teresa Luzii Izabela Maciejewska Micaela Mau Kate McMillan Saskia Olde Wolbers Taezoo Park Laura Polesel Miguel Ángel Rego Robles Fleonora Roaro Maria Rondeau Dutem Schwöllen Kevin Song Eda Sutunc Theathev (Alina Petre) Holger Theunert Sophie Anne Wyth Hana Zhang Xi Zhang Meng Zhou

Celeste Prize 2017, 9th edition The Bargehouse, OXO Tower, London, During Frieze week 6-8 October

Celeste Prize 2017, 9th edition

International contemporary art prize for emerging and mid-career artists.

Prizes

Project Prize, 4,000 € Painting & Drawing Prize, 4,000 € Photography & Digital Graphics Prize, 4,000 € Video & Animation Prize, 4,000 € Installation, Sculpture & Performance Prize, 4,000 € Super-Young Prize 3,000 €

Organization

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Photography Giancarlo Lattanzi

Exhibition

The Bargehouse, OXO Tower Wharf, London, During Frieze week 6-8 October 2017

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Welcome to Celeste Prize 2017

It is a pleasure to be presenting you 53 significant works of art selected from more than eighteen hundred applications across the globe. With an attentive committee of jurors composed of curators and writers working actively and independently across and South America. Europe we have selected the shortlists for six different categories of the Celeste Prize 2017. George Clark, Ovul Durmusoglu, Rozsa Farkas, Attilia Fattori 7ita Franchini, Nav Hag, Anna Gritz, Harriet Loffler, Louise O'Kelly, Filipa Ramos, Ilaria Puri Purini, Emiliano Valdes, Ben Vickers and myself, through a studious laborious quest among and this year's applications, have taken our decisions to reflect on current streams of thinking and production pursued by young and established generations of artists.

Art prizes are significant components of the visual arts ecosystem, contributing to its formation and reception through processes of assessment, judgement and evaluation. The structure of the prize may at times be limiting, thus there is only a single winner to be celebrated in each category. Celeste Prize attempts to make a difference, its jury is not the last resort for the nomination of prizes, only selects the shortlist of artists who will then be awarded according to the votes of their fellow shortlisted artists. In other words, this prize is given to artists, by artists, in which we as the jury act as the agency in crystallising the spectrum of artworks, through the lens of conscious engagement and sheer responsibility.

2017 nominations prove to be exciting and active, exploring the mediums in use as well as raising awareness of the ever-changing landscape in the arts and society. This year's prize exhibition at the Bargehouse, OXO Tower, showcases a plethora of voices from countries spanning Europe, North and South America, Asia and New Zealand. It is a pleasure to present you the exhibition that is constructed through contextual threads, instead of medium-specific categories bv artists with varying sensitivities approaches. The and works in this selection prove to be experimental yet responsive, encompassing multiple positions and urgencies of our times. Although the exhibition could not showcase all 53 shortlisted artists. it aims to provide a survey of what is being produced by young and established generations of artists,

bringing forward their peculiar approaches by responding to the everyday through their respective imaginative landscapes.

I hereby like to thank Celeste Prize director Steven Music, and his team Silvia Li Pira, Giulio Machetti for their thorough and generous engagement with this year's edition, to Ellen Angus for her brilliant assistance, to Sophie Cain and Bargehouse, OXO Tower, for their unending support, to my dear colleagues who served as jury, and all the participating artists without whom this exhibition would not be possible.

With anticipation of your curiosity,

Fatoş Üstek chief juror Celeste Prize 2017 independent curator and writer

Friends



Art agenda, New York





K W, Berlin



Opening Times







Mhka, Antwerp



MAMM, Medellín



Block Universe, London

ıl||||||||| contemporary art society

C.A.S., London



Norfolk Museum, Norfolk



Vdrome

UNLIMITED

Unlimited, London



Fatoş Üstek

Curator, Art Night, London



George Clark Artist, curator, writer, London



Ovul O. Durmusoglu Curator, researcher, writer, Istanbul



Rózsa Zita Farkas Curator, founder of Arcadia Missa gallery & publisher, London



The Jury

Attilia F. Franchini Independent curator, writer, London



Anna Gritz Curator, KW Institute Contemporary Arts, Berlin



Nav Haq Senior curator MuHKA, Antwerp



Harriet Loffler Curator, Norwich Castle Museum



Louise O'Kelly Curator, Block Universe, London



Ilaria Puri Purini Curator, Contemporary Arts Society, London



Filipa Ramos Writer, editor, London



Emiliano Valdés Chief curator Museum of Modern Art, Medellin



Ben Vickers Curator of Digital, Serpentine Gallery

Project Prize Finalists

Kalina Laura Kuch Linda De' Nobili





Laura Kuch, Wunderkammer VI, 2016, Sculpture, Variable dimensions



Painting & Drawing Prize Finalists

Yaprak Akinci Almundena Blanco Gareth Cadwallader Jonathan Di Furia Teresa Luzii Kevin Song Theathev (Alina Petre) Holger Theunert Sophie Anne Wyth Xi Zhang



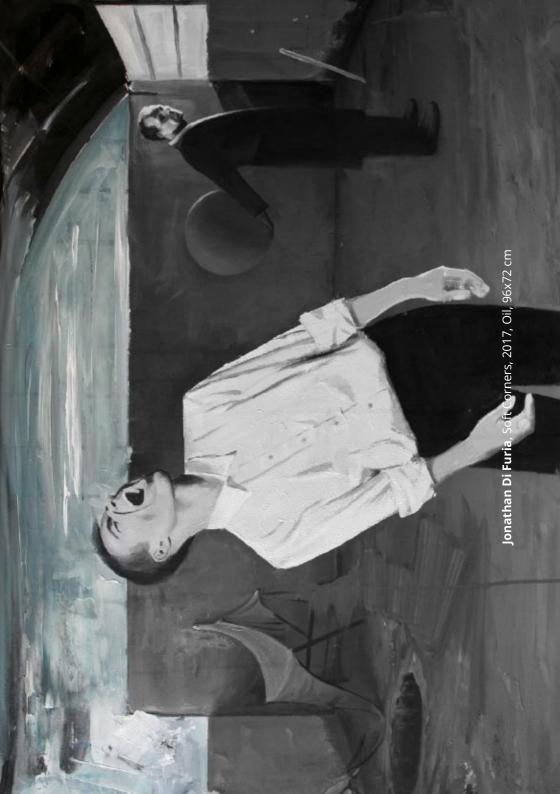
Yaprak Akinci, Disconnecting, 2017, Acrylic, 136x122 cm



Almundena Blanco, Plants, Jug and Some Other Things on Pink, 2017, Mixed Technique, 114x146 cm



Gareth Cadwallader, Bath, 2016, Oil, 22x29 cm





Teresa Luzii, BANG!, 2017, Oil, 120x120 cm





Theathev (Alina Petre), Bugged out, 2017, Oil, 245x200 cm







Photography & Digital Graphics Prize Finalists

Pauline Batista Ellie Davies Ruben Hamelink Matthew Humphreys Martina Herz Nikolai Ishchuk Teddy Lo Micaela Mau Kyu Sang Lee Hana Zhang

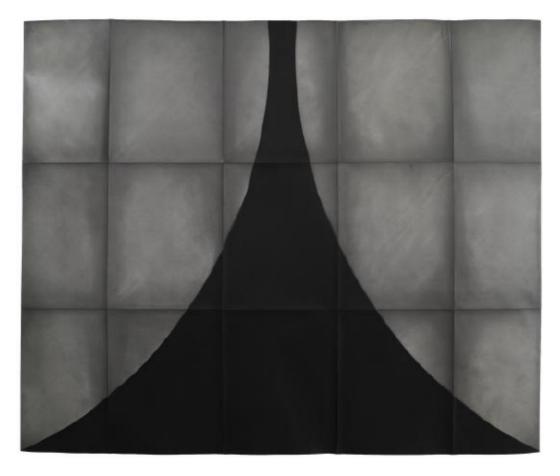


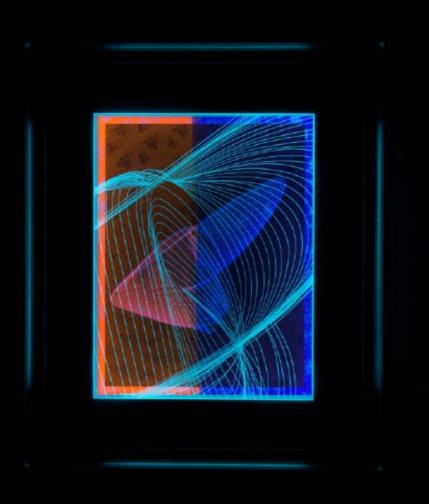












Teddy Lo, Spectrum Manners, Anahata Series #12, 2017, Digital Photography, 84x70 cm

Micaela Mau, metamorphosis #3, 2017, Digital Photography, 37x50 cm



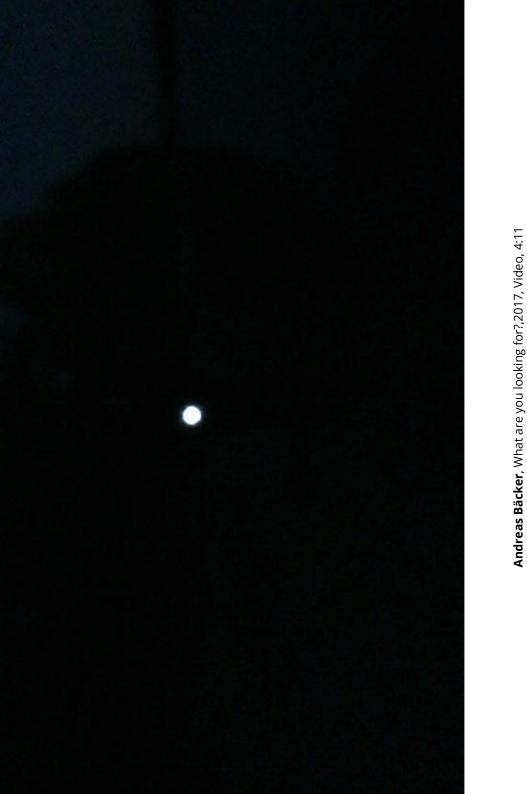
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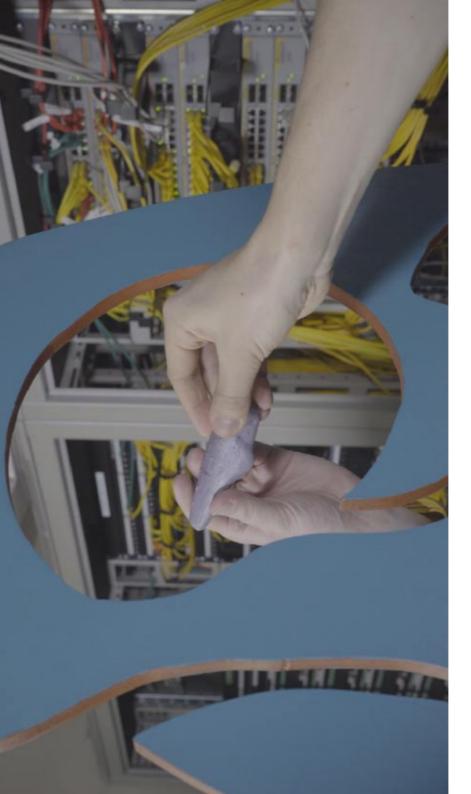
Kyu Sang Lee, The Festival of Insignificance, 2017, Digital Photography, 240x200 cm



Video & Animation Prize Finalists

Andreas Bäcker Edmund Cook Love Enqvist Eduardo Gómez Escamilla Christina Gednalske Dilara Koz Saskia Olde Wolbers Dutem Schwöllen Miguel Ángel Rego Robles Eleonora Roaro





Edmund Cook, Hoard Equivalents, 2017, Video, 11:30



Love Enqvist, Magellania, 2016, Video, 14:36

Eduardo Gómez Escamilla, Records of a conversation 1, 2016, Video, 9:53

Eu



Christina Gednalske, Family Picture Night, 2014, Video, 10:57

623,703

Dilara Koz, 623,703, 2017, Video, 1:33







Miguel Ángel Rego Robles, Post-Contingent Coherence, 2016, Video, 5:51

















Installation, Sculpture & Performance Prize Finalists

Dalia Baassiri Loyane Bianchini Jacobs Candice Robert-Rimsky Dimitri Maria Luigia Gioffrè Kevin Killen Izabela Maciejewska Kate McMillan Taezoo Park Maria Rondeau



Loyane Bianchini, Photogrammetry of the Loom, 2017, metal structure and prints, 120x120x180 cm



Jacobs Candice, Tutorials as a Reflection of my Collective Self, 2017, performance, Variable dimensions





Maria Luigia Gioffrè, Penelope's white wall, 2017, performance







Kate McMillan, Stones for Dancing, Stones for Dying, 2016, sculpture, 45x120x30 cm





Maria Rondeau, Marea, 2012, video installation, 300x90x150 cm

Super Young Finalists

Aeson Baldevia Karou Calamy Daisy Dickinson Jevon Chandra Ant Hamlyn Benjamin Heim Hanna Hetherington Laura Polesel Eda Sutunc Meng Zhou

eson Baldevia, Antes Sanda Madura, 2017, Digital Photography, 45x30 cm

7



Karou Calamy, Hajar, 2016, Video, 2:27





oject, 2016, Installation, 500×500 cm. ie Boost Pi Ant Ha r I

7 7 1



Benjamin Heim, 2017X0X2, 2017, Live Media, 8:40









Meng Zhou, Mr Lei, Rain Rain Rain, 2016, Video, 2:59

Project



Kalina 12 Meters of life

Kalina explores the story of her spiritual, philosophical and bodily experience, through *12 Meters of Life*. The work is a diary that is kept in cumulation, that marks the trajectory of her transformation during the time spent at a Buddist monastry in Japan. The piece is a collection of her own spiritual musings, calligraphies of monks, drawings, phone numbers and various shapes drawn intuitively.



Linda De' Nobili VIA ROMA

In *VIA ROMA*, Linda Se Nobili reflects upon her childhood holidays spent at her Grandfather's house. Her grandfather being a vivid storyteller describing bandits and terrific plague epidemics, has inspired her compositions of his house, or her holiday destination. The series thus depict a house steeped in fascination and mystery where every object represents multifarious memories and tales that blur the demarcation of reality and imagination; presenting a game of mirrors where the past and the present become indistinguishable.



Laura Kuch Wunderkammer VI

Wunderkammer is the German equivalent to a cabinet of curiosities and literally translates as wonder-chamber. Laura Kuch believes that wonder today, lies in the poetic potential of the ordinary. The key to the understanding of these objects can be found in their individual titles and material descriptions. Through concentrating on the mundane everyday realities and its objects, Kuch produces poetic manifestations through attempting to grasp and portray their intrinsic qualities.

Painting & Drawing



Yaprak Akinci Disconnecting...

Istanbul's unfettered architectural growth and cultural change play an integral part for Yaprak Akinci. Her paintings represent the degeneration, consumption and contrasts of the modern world. Having been born and raised in Istanbul, she increasingly focuses on painting formed through a collection of images from industrial areas, abandoned places, factories and crowds. Through introducing layers on the plane of the canvas, Akinci explores the plausibility of interaction with urban landscape and its emotional resonance.



Gareth Cadwallader Bath

Gareth Cadwalladers painting *Bath* depicts a single figure lying in a bathtub reading a book, through the window we see beyond him lies a horizon of fields and trees. Cadwallader asks us to reflect on upon those moments where we perceive us as alone. These moments of contemplation may refer to that we are never truly by ourselves, but with the imagination of others in ideas and feelings.



Almundena Blanco Plants, Jug and Some Other Things on Pink

Plants, Jug and Some Other Things on Pink is the result of a process where a conscious and expressive selection of both, objects and materials, is explored. Starting from an abstract background, allusions to graffiti, minimalist elements and the use of an expressionist gesture are combined to allude to human behaviour integrated within private spaces and nature. Plants, an object of decoration and geometric forms are used to talk about the interaction between person and environment.



Jonathan Di Furia Soft Corners

Jonathan Di Furia explores the human condition and the surrounding environment. He observes how the individual interacts with the environment and how the environment can influence his/her behavior. Through painting he questions the variability of external phenomena and its impact on intrinsic values such as inclinations, and emotions. In his painting **Soft Corners** the individual is depicted within a barren structure, composed of alienating landscapes and architectural elements fusing a paradoxical state between reality and imagination.



Teresa Luzii BANG!

Teresa Luzii's painting *BANG*! deals with the way in which the individual suppresses itself, the way we often build up artificial barriers that never allow us to really understand who we are and have a sense of what we are experiencing. She regards the human condition that is overwhelmed by scripts, clichés, schemes, religious beliefs. *BANG*! explores the psychology of the individual being so bound up with other people's perceptions.



Kevin Song Java Sparrow Perched on a Lampshade

Kevin Song's artistic practice is inspired by memories of place, people and symbols that showcase the poetic in the everyday. He often uses old photographs that resonate emotive and aesthetic qualities. *Java Sparrow Perched on a Lampshade* is where he portrayed his grandparent's Java sparrows as a way of dealing with the kind of cliches that we associate with humans and the way in which we interact with nature as it were.



Theathev (Alina Petre) Part I/Bugged out

Alina Petre's *Bugged Out* has a powerfully autonomous surrealist timbre, creating the illusion of suspended time. The instantaneous moment captured by the painting is a birthday party, where parents hire a white rabbit-clown to entertain their children. The child depicted here is clearly terrorized, whilst party confetti flies around regardless. The dog is the only one watching the event with docility and attention, struck with perplexity, embodying the force of nature present in the creation as a vital and redeeming element.



Holger Theunert THE WINDOW

Holger Theunert's painting *THE WINDOW* is part of a larger series of paintings inspired by the island of Sardinia. Through painting Theunert finds a way of describing the atmosphere of a special island that is to him, full of dreams and old traditions. The artist's friend Micki is a painted figure lying in the center of his village Benetutti, the blue and grey of the background adds to a nostalgic and surreal view of memory and place.



Sophie Anne Wyth Beast

Sophie Anne Wyth explores, the way in which darkness reveals light and light reveals darkness. *Beast* refers to colours and shadows, but also to our emotions and the fight within us. We are left to find a balance between the deemed noble feelings, and our darkest ones, and to choose what to explore and what to reject. The work inquires on how darkness, if not integrated and dealt with, eventually grows and takes full control.

Photography & Digital Graphics



Pauline Batista The Algorithm Will See You Now

The Algorithm Will See You Now is a way to imagine and forewarn a future. With technological advancements, Al and deep learning algorithms, it is reasonable to imagine we could soon be examined by expert machines. They expose the fragility of the human body, with its limitations, prone to diseases, in need of medical help and ultimately with a relatively short expiration date. A human can only work so many hours and is constantly aging, yet a machine can be configured to work non-stop.



Xi Zhang Purgatory Chapter V: Chessmen

Xi Zhang questions polarising political systems. In *Purgatory Chapter V*: Chessmen, he contrasts the danger of blindly following others with the terror of ignorance in believing that you don't need others. He is concerned about the extreme collectivism, especially supported by governmental structures and questions the loss of personal rights for the sake of communal well-being. Through questioning social systems of governance and its relationship to the individual, Zhang seeks for a balance of mutual gain.



Ellie Davies Stars 8

Ellie Davies' photograph *Stars* explores the desire to find some balance between her relationship with her childhood spent in the rural areas and her pervasive sense of disconnectedness from nature. *Stars* depicts mature and ancient forest landscapes interposed with images captured by the Hubble Telescope. This series considers the fragility of our relationship with nature as it were, and the temporal and finite landscapes of human construction.



Ruben Hamelink The free Runners of Gaza

Ruben Hamelink 's photograph *The free Runners of Gaza* pronounce the fact that the bombed buildings in Palestine may symbolise the endless awaiting of regeneration, thus they stand for the current oppression. However for a small group of teenagers these ruins offer an unprecedented opportunity. These remnants of war become the stage on which the youngsters of Gaza prove that they are not merely victims, but actors in their own search for freedom. Their movements act as an expression of resistance, their free flowing bodies defying the boundaries imposed on them.



Martina Herz Amorphous

Martina Herz is interested in the manipulation and deconstruction of the human form. *Amorphous* draws together three photographs that Herz took at various scenarios, a model in the bridge pose taken in her studio, an antelope taken at a zoo in Styria and the background in Croatia. Through layering three different reality planes, she confuses and aggravates the perception of the viewer.



Matthew Humphreys Touching the Void

Matthew Humphrey has been documenting the life of his family and those close to him over a period of twenty years. In *Touching The Void* he presents an image taken on his iPhone of his father touching the window to his care home room, whilst his mother is on the inside also touching the pane.



Nikolai Ishchuk Threshold (4)

Nikolai Ishchuk's enquiry into the conditions of photographic entities manifest in the series *Thresholds*. Through his evolving dialog with painting and drawing and diverting the use of photographic materials, he transposes questions of intermediality, hierarchy, and historicity from the pictorial plane into process, material, and form, and taps into photography's ambivalent relationship with the modernist canon.



Teddy Lo, Spectrum Manners - Anahata Series #12

Teddy Lo's *Spectrum Manners* is an outcome of a mixed media production, a documentation of movement mapped through long exposure light painting. By superimposing the image with sacred geometry patterns, employing visible and invisible ink as well as laser etching patterns with UV and RGB LEDs, Lo adds vibrational energy of chromatherapy onto the surface of the paper.



Kyu Sang Lee, The Festival of Insignificance

The Festival of Insignificance, is taken from Milan Kundera's novel with the same title. Kyu Sang Lee appropriates the title in his collection of 48 self-portraits and 48 portraits of others. Sang Lee depicts both himself and other selves in order to suggest that each person is as significant as one's self. Despite, the fact that the universal significance is merely an insignificance.



Micaela Mau, metamorphosis #03

Micaela Mau's *metamorphosis 3* is part of a larger project in which photographs of flowers are modified by a series of post-production processes. Through this process Mau weakens the link between the real subject and its photographic representation. The intent is to reduce these flowers to their purest form and to create something other and surreal, starting with an everyday subject, and then enlarging or shifting our perspective of it.



Hana Zhang, Insomnia Diary - A self-portrait

Hana Zhang's work seeks to examine contemporary issues concerning female identity. *Insomnia Diary- A self-portrait* is part of a larger series entitled *A Room of Her Own* in which Zhang adopts herself as the subject. The depiction of the cable release in the picture indicates that the girl in the photograph is the one who is documenting herself, she has the agency over this image leading to one to conclude that she holds the capacity for emancipation.

Video & Animation



Andreas Bäcker, What are you looking for?

With *What are you looking for*? Andreas Bäcker concentrates on often overlooked moments of everyday realities. Bäcker's video depicts a dark image of water trees and human activity, somewhere overhead we hear the sound of a plane. In someway he is attempting to distill these moments of contemplation and awareness in order to feel a sense of presence.



Love Enqvist Magellania

Magellania, is an expanded film essay which explores the lapse between image and language, It tells the story of Cristina, the last speaker of the Yaghan language. Love Enqvist references Jules Verne's book Magellania in order to highlight a complex web of relationships, both present and historical, that all touch upon Isla Navarino in Patagonia.



Edmund Cook Hoard Equivalents

Edmund Cook's *Hoard Equivalents* depicts two characters interacting in a computer server room using a series of sculptures based on objects from the Cuerdale Hoard, a collection of Viking silver discovered in Preston, UK, in the mid 19th century. By drafting a fanciful yet not unrecognisable mode of social contact which brings the spectre of previous technological and material cultures of accumulation and distribution into a networked present, the video looks at how the tools we use affect notions of value, similarity and difference amidst the abstractions we experience in our communal lives.



Eduardo Gómez Escamilla Records of a conversation 1

With *Records of a conversation 1*, Eduardo Gómez Escamilla presents us a guided conversation in order to create a kind of communion. The artist converses with mime artist Mauricio Gómez through movement guidelines, influenced by dance research techniques and meditative processes. As the improvisation follows, the subject recognizes the investigator, and the two feed each other with tasks and sentences continuously evolving into new dialogue. The complete conversation lasted 24 minutes and 42 seconds.





Christina Gednalske Family Picture Night

Using found video footage of her family, Christina Gednalske conveys the way in which moments that once seemed everlasting and reliable have been preserved, yet altered, by the unavoidable passage of time. In *Family Picture Night* a family, a home, and a past reality are revisited in the images and sounds left behind, deconstructed and re-contextualized to fit the present and confront the artists ubiquitous dilemma of remembrance and reality.



Dilara Koz 623,703

An average citizen in Turkey, consumes around three and a half cup of tea, daily. On . 623,703 refers to the number of cups of tea would take between June 5th, 2015, where a political rally in Diyarbakir was attacked, until February 3rd, 2017, by more than 685 victims of terrorism in Turkey. With the video essay, Dilara Koz seeks to explore the connecting ties and threads of a nation as well as its determining conflicts.



Saskia Olde Wolbers, Pfui – Pish, Pshaw / Prr

Saskia Olde Wolbers' video *Pfui – Pish, Pshaw* / *Prr*, uses a fictional script loosely based on interviews with Theodosis Alifrangis. Alifrangis was an enigmatic oracle and the longest-serving employee of a Greek oilspill response company that dealt with the urgent business of toxic waste. The double screen work features an eclectic sample of Alifrangis' prolific VHS archive, unofficially filmed over 40 years on his camcorder, alongside imagery created in Olde Wolbers' studio and sonar recordings around an unsalvageable cruise ship.



Dutem Schwöllen, String Trio

Dutem Schwöllen's *String Trio* is a study of a new aesthetic and sonic movement, where he coins the word Kabuski as a juxtaposition of Kabuki dance from Japan and Igor stravinsky's modern compositions. Thus the video shows an otherworldly ensemble using instruments made from cardboard boxes. The three figures depicted are cloaked and hooded in the similar attire, they play musical notes that aggravate, the tones screech.

Installation, Sculpture & Performance



Dalia Baassiri, 7 Artists

Dalia Baassiri's work **7** *Artists* is an outcome of her residency at Sculpture Space in Utica NY sponsored by ArteEast. The piece is composed of seven blocks, of which contain the dust, and the excess materials generated by her fellow artists, collected from their respective studios. The squeezed out forms, stand for each artist, providing a temporary portrait of them in material form.



Miguel Ángel Rego Robles, Post-Contingent Coherence

Post-Contingent Coherence depicts a pianist performing Nocturne Op.55, No.1 in F Minor by Frédéric Chopin. The pianist suffers anosognosia: the negation of other kind of pathologies that the patient has. Through this work Miguel Ángel Rego Robles, underscores the first and third person perspectives to explore the self-model notion coined by Thomas Metzinger. The viewer's perception changes according to the perspective of the camera, and also to what the audience hears from the instrument - an overlap of different melodic realities happening at once.



Eleonora Roaro, 00:00:01:00

00:00:01:00 is composed of seven videoperformances that last one second. In each video Eleonora Roaro bursts a balloon with a needle in different prehistoric sites in Cornwall, suggesting the idea of ephemerality. Eleonora Roaro draws our attention to discussions concerning the Anthropocene and the global impact human activities have on the Earth's ecosystem.



Loyane Bianchini, Photogrammetry of the Loom

Photogrammetry of The Loom is an installation by Loyane Bianchini, that is composed of a metal structure, and prints. The modular metal structure provides the support for the prints complemented by the sounds of knitting. The piece is an exploration of textures, forms and materials, through responding to the idea of sculpture as a composite of sounds and matter.



Jacobs Candice, Tutorials as a Reflection of my Collective Self

Tutorials as a Reflection of my Collective Self by Jacobs Candice is an exploration of the self within the digital era. The amalgamation of components from a zen garden, white quartz sand crystals and the 3D printed golden cigarettes, and a computer forms the ground for the piece. Through booked sessions, the audiences are invited to explore the notion of the self, through their generation of impulses and digital input.



Maria Luigia Gioffrè, Penelope's white wall

Penelope's white wall explores endurance and nature or action. Setting herself to paint a wall over the duration of an hour, Maria Luigia Gioffrè positions herself as the subject of her work. The fact that the wall surface does not dry, implements that it is not yet complete to serve as a surface for the artwork, but the work itself.



Robert-Rimsky Dimitri, Upland Rising

Robert-Rimsky Dimitri initially has intended to place **Upland Rising** on top of a skyscraper, in order to challenge the notion of territory. The series of images represent geological formations and environments sourced from internet archives that are printed on the large surfaces of textile. These prints then transformed into two flags, which are not only instrumentalized to mark a territory, but also to expand our reception of space and its socio-political allocation as a signifier.



Kevin Killen, Infinity Studies – Monotony

In this series of work, Kevin Killen observes and photo-documents the studied outlines of the movements of his wife's hand when folding clothes. Through concentrating on a mundane domestic act, Killen translates these images into three-dimensional neon installations, accompanied by the rhythms of his wife's breath correlated to match the sequence of the neon as it turns on and off.



Izabela Maciejewska, To my Friends...

Izabela Maciejewska's piece **To My Friends** was inspired by W_adys_aw Strzemi_ski's collage cycle entitled To my Jewish Friends which he began working on in 1945. These collages were to be a reaction to his experience of war and post-war anti-semitism, for which he fought the impossibility to convey the true horror of this period, yet he wanted to relate to the deep cracks in the spirit and society of his time. Maciejewska sources her installation from these collages and produces a composite choreography of shapes and imagery that expands the paper to the room.



Kate McMillan, Stones for Dancing, Stones for Dying

Stones for Dancing, Stones for Dying by Kate McMillan explores how the intense residue of the past can be located through inherited gestures, and the objects we carry around with us. The title of the work is drawn from the 1953 film 'Figures in a Landscape', narrated by Poet Laureate Cecil Day Lewis, about Barbara Hepworth and her engagement with the landscape of Cornwall. The work persists as an open-ended dialogue between abstraction and felt experience, a sort of visual poem that incorporates McMillan's interests in lost memories and fictional rituals.



Taezoo Park, TV BEING 010-01

DIGITAL BEING is a series of the media installations by Taezoo Park, created from detritus of broken and discarded electronic devices and based on the hypothetical existence of an invisible and formless creature born within the circuits of technological garbage. **TV Being 010-01**, is part of the aforementioned series, circles around philosophical questions, such as: Who am I and Where do I come from, by displaying basic geometry in the form of a point, a line, and a vectorial plane.



Maria Rondeau, Marea

MAREA by Maria Rondeau, consists of two videos projected onto elongated matching scrim screens, facing one another. The camera slowly pans around a large table, circling around a subject that changes sitting locations with each turn, occupying the space of an imagined guest, dining together with the invisible others. The void that is depicted here posits towards the gaps between relationships and social texture.

Super Young



Aeson Baldevia, Antes Sanda Madura

Antes Sanda Madura is a visual homage to one of the many indigenous communities found in the Philippines. Here Aeson Baldevia depicts the Visayan language speakers with their centuries-old oral lores and traditions that survived wars, modernization and the absence of formal education. Baldevia stays true to the simplicity of the environment and the cultural authenticity of its people through the use of natural lighting. Baldevia, sees this work as a creative inquiry into what might happen to a sacred and collective memory if left unnoticed or disregarded by those who stand to inherit its knowledge.



Karou Calamy, Hajar

Karou Calamy explores the contrast he feels between nauseous pleasure and an inevitable pain. Hajar is a video that uses visuals from a new year celebration in Norway, complemented by the collected sounds of war between Kurdish fighters and IS. For Calamy there is too much contradiction in a world where war and happiness can be felt simultaneously.



Daisy Dickinson, Man on the hill

Daisy Dickenson's *Man on the Hill* transcends the sound and visual of the drum, using nature's most destructive forces such as fire and water as catalysts for destruction in order to create a mood piece of raw, ritualistic composition. The piece features E-Da Kazuhisa, previously the drummer of the Japanese noise band Boredoms. The film has been premiered at the BFI London Film Festival in 2016.



Jevon Chandra, [i carry

Jevon Chandra's *[i carry* is a performance that collects and showcases the use of lifts in a city, namely Singapore, in real time, over 24 hours. Chandra interprets these movements as a metaphor for activity, so the work takes routine and interdependence as its focal points. In doing so he asks us to consider the everyday actors, the people and processes which routine has taken for granted, that keep us afloat.



Ant Hamlyn, The Boost Project

Ant Hamlyn's *The Boost Project* is an organic sculpture. Based on the collection of digital activity through social media channels, the orb-shaped form, gradually increases in size until it reaches its peak. In other words, each time the project received a like, is followed of tagged with #theboostproject it grows in size. If ignored, it begins to deflate. Hamlyn explores how social media can allow us to live within an alternate reality; one in which we can easily attain a heightened sense of belonging, or a fleeting state of appreciation.@BoostCeleste#TheBoostProject Facebook Page: The Boost Project



Benjamin Heim, 2017XOX2

In 2017XOX2 Benjamin Heim explores the way in which performance is traditionally used as a way of making sense of the world, as an act of creating a feeling of order. 2017XOX2 subverts this tradition by embracing chaos as a means of expression. Two interconnected systems form the basis of this subversion: a particle physics + feedback based visual system, and a reactive, synthesis-based audio system which generates sounds from collision and other events within the visual system. The performer can still shape the audio and visuals expressively and intuitively, but can never fully control the outcome of their actions.



Hanna Hetherington, Bittersweet

In *Bittersweet* Hana Hetherinton explores the connection between reality and illusion created through staged photography. The photographic series is centred around the fabrication of realities and the exploration of the photograph as a vicarious object of desire, that explores the lives of characters living within their own delusions. The series narrate scenes of life where flawed characters search for an absolution to their desires succumbing to the power of illusion and the artifice of objects, a reflection of the mechanistic workings of the medium of photography.



Laura Polesel, The Cock Dance

The CockDance was an improvised performance based on conversations structured around six roles: a Western culture representor; a listener and sound producer; a body language communicator; a true real person; set in the Shoreditch Church, that stands for the Western culture representative; and lastly the Empty Chair. These characters are played by four performers, including the Church and the Public. The performance documentation is a thirty minutes long video that Laura Polesel analyzes and raises questions about spontaneity and creative presence.



Eda Sutunc, Echoes of a Distant Tide

Eda Suntunc's *Echoes of a Distant* Tide is a meditation on a personal journey of despair against the illusion of having control. The story is unfolds over the narrative of a car accident, followed by the sickness of a beloved and the political upheavals in Turkey following a coup and numerous terrorist attacks. Various places, people are brought together in order to express the possible rapid change in the course of an individual's life.



Meng Zhou, Mr Lei, Rain Rain Rain

Mr Lei, Rain Rain Rain is an expression of Meng Zhou's interest in movement, life and the human form, it incorporates both surrealist motifs and references the legendary choreographer Pina Bausch. As inter-personal and environmental relationships seem increasingly precarious, Zhou consults the symbolism of a solitary man in the thick of a great wilderness as a reminder of our impermanence.

The longlist of selected artists

Sebastian Acker Maria Alastra Lesley Blakelock Lesley Bodzy Flaminia Bonfiglio Anna Brownsted Elaine Byrne **Douglas Cantor** Juri Ceccotti Yorkson Yimin Chen Doreen Chua Isobel Church Andrea Cimatti Rowan Corkill Data Traffic Richard Devonshire Leonid Dutov Warren Garland Wojtek Gasiorowski Denise Hickey Julian Hicks Orkhan Huseynov lae lo Ionathan Ouinn Miranda Kalefi Nihat Karatasli

Hiroshi Kawazumi Keith E Plummer Kifah Radeyah Boutros Markus Kiniger Ristian Kragelund Andrzej Kraj Joyce Kubat l iher Francesco Liggieri Ariane Loze Lumazen M. Lohrum Michelle Mantsio Nadia Verena Marcin Stefano Martignago Roger McNulty Gianluca Micheletti Fiamma montezemolo Christian Nicolay Nluz Love Mattia Noal Ryan O'Hare Dieter Ohler U ur Orhan Mate Orr Jin Park

Chinmoyi Patel Laura Pedizzi Laura Peretti Arturo Picca Andréa Rocagel Annina Roescheisen Santiago Rojo Mohammad Rokhsefat Nils Sandmeier Valentina Sciarra Maya Shimony Gina Soden Honey & Bunny Sonja Stummerer & Martin Hablesreiter Noemi Staniszewska Mariuccia Stretti Susana Mora Ochoa Sebastian Thomas Elio Ticca Tubafrom Samuel Walker Cori Williams Caroline Wright

Winners Celeste Prize 2016

Winner Project Prize Winner Painting & Drawing Prize Winner Photography & Digital Graphics Prize Winner Video & Animation Prize Winner Installation, Sculpture & Performance Prize Winner Super-Young Prize



Project Prize Krysia Kordecki, Yesterday's Noise is Tomorrow's Silence, Installation, 500x300x500 cm



Painting & Drawing Prize Flavia Pitis, All Sides of Balance, Painting, 200x190x40 cm



Photography & Digital Graphics Prize Kal Karim, The Sea in Fort-de-l'Eau, Analogue Photography, 88x120x4 cm



Video & Animation Prize Laure Catugier, ROOM m3, Video, 10:03



Installation, Sculpture & Performance Prize Markus Hoffmann, Zirkon Kompass, Installation, 450x170x450 cm



Super-Young Prize Jay Harrison, Electromechanical Lithophone, Installation, 800x800x30 cm www.celesteprize.com

